





# STATES PATENT AND TRADEMARK OFFICE

Applicant:

Sah et al.

Art Unit:

1632

Application No.:

10/813,203

Examiner:

Anne Marie Falk

Filed:

March 29, 2004

Conf. No.

5122

Title:

HUMAN CNS CELL LINES AND METHODS OF USE THEREFOR

### MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- Response to Office Communication (2 pgs.); and 1.
- 2. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on June 28, 2007, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

In re Application of:

Sah et al.

**PATENT** Attorney Docket No. REGEN1610-1

Application No.: 10/813,203

Filed: March 29, 2004

Page 2

No fee is believed to be due in connection with filing this submission. However, the Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 07-1896 referencing the aboveidentified attorney docket number. A copy of this Transmittal sheet is enclosed.

Respectfully submitted,

Date: June 28, 2007

Antony M. Novom, J.D. Registration No. 45,517 Telephone: (858) 638-6641 Facsimile: (858) 677-1465

DLA PIPER US LLP 4365 Executive Drive, Suite 1100 San Diego, California 92121-2133

**USPTO CUSTOMER NO. 28213** 



**PATENT** 

Attorney Docket No.: REGEN1610-1

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Sah et al.

Art Unit: 16

Serial No.: 10/813,203

Examiner:

Anne Marie Falk

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# **RESPONSE TO OFFICE COMMUNICATION**

Sir:

In response to the Office Communication mailed June 1, 2007, and further in response to the Requirement for Restriction mailed October 6, 2006, Applicants elect the following species with traverse:

Part 1 - B. v-myc. Claims 12-17 are readable thereon.

Part 2 - A. Parkinson's Disease. Claims 15-17 are readable thereon.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on June 28, 2007, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 2313-1450.

Jacon Conzalez

June 28, 2007

In Re Application of:

Sah et al.

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Page 2

No fee is deemed necessary with the filing of this paper. However if any fees are due, the Commissioner is hereby authorized to charge any fees, or make any credits, to Deposit Account No. <u>07-1896</u> referencing the above-identified attorney docket number. A copy of the Transmittal

Respectfully submitted,

**PATENT** 

Attorney Docket No.: REGEN1610-1

Date: June 28, 2007

Antony M. Novom, J.D. Registration No. 45,517

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